



## Safer Policy and Performance Board

Tuesday, 14 June 2011 at 6.30 p.m.  
Council Chamber, Runcorn Town Hall



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Shaun Osborne (Chairman)</b>	<b>Labour</b>
<b>Councillor Pamela Wallace (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor Arthur Cole</b>	<b>Labour</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor Frank Fraser</b>	<b>Labour</b>
<b>Councillor John Gerrard</b>	<b>Labour</b>
<b>Councillor Martha Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Norman Plumpton Walsh</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor Mike Shepherd</b>	<b>Halton Local Independent Party</b>
<b>Councillor Dave Thompson</b>	<b>Labour</b>
<b>Mr B Hodson</b>	<b>Co-Optee</b>

*Please contact Lynn Derbyshire on 0151 471 7389 or e-mail  
[lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.*

*The next meeting of the Board is on Tuesday, 20 September 2011*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda, no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. SSP MINUTES</b>	<b>4 - 14</b>
<b>5. PERFORMANCE MONITORING</b>	
<b>(A) PETITION OBJECTING TO THE PROPOSAL FOR THE INSTALLATION OF ALLEYGATES BETWEEN 21 &amp; 23 MONTGOMERY ROAD, WIDNES</b>	<b>15 - 21</b>
<b>(B) CHESHIRE FIRE AND RESCUE SERVICE ANNUAL BONFIRE SEASON REPORT 2010</b>	<b>22 - 51</b>
<b>(C) PERFORMANCE MONITORING REPORTS - QUARTER 4</b>	<b>52 - 83</b>
<b>6. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) SAFEGUARDING ADULTS</b>	<b>84 - 88</b>
<b>(B) HALTON SAFEGUARDING CHILDREN BOARD</b>	<b>89 - 93</b>
<b>(C) SUSTAINABLE COMMUNITY STRATEGY 2010 - 11 YEAR-END PROGRESS REPORT</b>	<b>94 - 114</b>
<b>(D) CHILDREN IN CARE FROM OTHER LOCAL AUTHORITIES</b>	<b>115 - 174</b>
<b>(E) HATE CRIME AND HARRASSMENT REDUCTION STRATEGY</b>	<b>175 - 212</b>

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***